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violence The myth of
religious violence.

Before the modern
period, religion was

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not a separate activity, hermetically sealed off... Dawn of the liberal state. By the late 17th century, philosophers had devised a more urbane version of the secular ideal. To die for one ' s ...

The myth of religious violence | Karen Armstrong | World ...

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Cavanaugh digs under the "myth of religious violence" and the assumptions made by critics of religion and exposes many of the flaws in their thinking. The chief concern is how we define religion. From Cavanaugh's point of view, the line between religious and secular life is

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Religious
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more indistinct than
most people believe.

Secular
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The Roots Of
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The Myth of Religious
Violence: Secular
Ideology and the...
Abstract. The myth of
religious violence is
the pervasive
secularist idea that
there is something
called “ religion, ”
endemic to all human
cultures and eras,

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Religion has a tendency to promote violence because it is essentially prone to absolutism, And divisiveness, and irrationality. Religion must therefore be separated from “ secular ” phenomena like politics for the sake of peace.

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Myth of Religious
Violence: Secular
Ideology and the
Roots ...

The Myth of Religious
Violence. One of the
enduring myths of
the secular state is
that religion is so
dangerous, so
volatile, so likely to
burst into
conflagrations of
violence, that the

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only protection we have from societal destruction is the erection of a wall that separates religion from the state. We've all heard the story, and in fact, having also heard endless tales of horror about the great religious wars—especially the French Wars of Religion and the

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Thirty Years War—we
might be...

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The Myth of Religious
Violence. Secular
Ideology and the
Roots of Modern
Conflict. William T
Cavanaugh.

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Description. The idea that religion has a dangerous tendency to promote violence is part of the conventional wisdom of Western societies, and it underlies many of our institutions and policies, from limits on the public role of religion to efforts to promote liberal democracy in

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The Myth of Religious
Violence - William T
Cavanaugh ...

William
Cavanaugh 's The
Myth of Religious
Violence sets out to
deflate the titular
myth, that religion is
a uniquely violent
social force, both
throughout history

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and across cultures. In doing so, he manages to critique the modern secular liberal concept of religion as a definable sociological category, and gestures towards a more holistic mode of analyzing the origins of violence in society.

The Myth of Religious
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Violence: Critical
Review ...

Revisiting William
Cavanaugh ' s

devastating 2009 The

Myth of Religious
Violence. The myth of
Cavanaugh ' s title is

a well-known one.

According to the
myth, religion is a
distinct sphere of
human life and
practice from the rest

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of human social life, a
universal impulse in
human beings, and is
dogmatic, private,
and interior. And

The Roots Of
Myth of Religious
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Institute

Written by Vincent
Andrew Drausinus
McCoige. William
Cavanaugh ' s The
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Violence sets out to deflate the titular myth, that religion is a uniquely violent social force, both throughout history and across cultures.

The Myth of Religious Violence: A Review of William ...

Cavanaugh asserts: Religion is not a universal and

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transhistorical
phenomenon. What
counts as "religious"
or "secular" in any
context is a... The
invention of the
concept of "religious
violence" helps the
West reinforce
superiority of
Western social orders
to... The concept of
"religious violence" ...

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Religious violence -

Wikipedia

"Williams T.

Cavanaugh's Myth of Religious Violence is a disciplined, detailed and painstakingly thorough book that sets out to debunk the all-too-pervasive liberal myth: that something called 'religion' is necessarily inclined

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to produce violence,
especially left
unchecked. " --Leigh
Edwards, Durham,
North Carolina

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William T.

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Myth of Religious
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Roots of Modern
Conflict" is an
extraordinary book
that thoroughly
complicates the
typical Western
narrative of
modernity.

The Myth of Religious
Violence: Secular
Ideology and the ...
The myth of religious
violence justifies the

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removal of religion,
and it is through that
very removal that the
state achieves

secularization. This
can be seen, argues
Cavanaugh, in the
landmark Supreme
Court case *Everson v.*

The Myth of Religious Violence

In his introduction,
Cavanaugh defines

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the myth of religious violence as “ the idea that religion is a transhistorical and transcultural feature of human life, essentially distinct from ‘ secular ’ features such as politics and economics, which has a peculiarly dangerous inclination to

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The Myth of Religious
Violence: Secular
Ideology and the...
Cavanaugh ' s text is
a carefully researched
and wide-ranging
exploration of the
these-days
apparently
presupposed thesis
that ' religion is the

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source of violence ' .
This, though, is a
tautology,
Cavanaugh informs
us, if that which
causes violence is
religion, then it must
follow that religion is
the source of
violence.

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mer reviews: The
Myth of Religious ...

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What counts as religious or secular in any given context is a function of political configurations of power; 2) Such a transhistorical and transcultural concept of religion as non-rational and prone to violence is one of the foundational legitimating myths of Western society; 3)

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This myth can be and is used to legitimate neo-colonial violence against non-Western others, particularly the Muslim ...

The Myth of Religious Violence: Secular Ideology and the ...

The Myth of Religious Violence The idea that “ religion ” is peculiarly prone to

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violence is not based
in fact, but is an
ideological
justification for the
dominance of secular
social orders, which
can and do inspire
violence.

The Myth of Religious
Violence - Baylor
University

In his introduction,
Cavanaugh defines

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the myth of religious violence as “ the idea that religion is a transhistorical and transcultural feature of human life, essentially distinct from ‘ secular ’ features such as politics and economics, which has a peculiarly dangerous inclination to

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