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It focuses on changes in emotional regimes or styles and considers the intersection of emotions and Page 5/19

social change, historically and contemporaneously. The book is set in the context of increasing interest among humanities and social science scholars in reconsidering the significance of emotion and affect in society, and the development of empirical research and theorizing around these subjects.

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Edited By David Lemmings,
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# Emotions and Social Change - taylorfrancis.com

Emotions were often considered as evidence of movement - of the crowd, of public opinion, of changing ideas and values, of resistance - from one state to another.5They were treated as the by-products of injustice, education, physical discomfort or embodied pleasure, affirming experience and motivating action.

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. . .

The historical study of human emotions such as fear, shame, disgust, anger, love and happiness is a relatively recent development, forming part of the rise of cultural history and a scholarly interest in subjectivity. Traditionally, emotions are regarded as the domain of psychology and neuroscience.

#### The emotional historian? | University of Cambridge

Social change - Social change - Explanations of social change: One way of explaining social change is to show causal connections between two or more processes. This may take the Page 11/19

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science scholars in and reconsidering the significance of emotion and affect in society, and the development of empirical research and theorizing around these subjects.

# Emotions and Social Change: Historical and Sociological

. . .

Culture and history are changing and so are feelings as well as their expression. The social relevance and potency of emotions is historically and culturally variable. In the view of many historians, emotion is, therefore, just as fundamental a category of history, as class, race or Page 13/19

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Social structures typical of early modern notions of 'friendship' and 'family' might bring to mind present-day 'new families' and 'families of choice'. What is more, both the present-day and the historical patterns show how language is continually adapted to negotiate changing forms of alliance and relatedness.

Friends and families | The
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To a classical approach that
considered emotional
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communities as the reflect of social classes, groups, or circles, responded a cultural approach exploring the transversal dimension of emotional community. History of emotions has progressively moved its focus away from the institutions to explore the actors' ability to navigate between the moral, religious and political constraints put on their emotions.

Emotional and social communities: historical perspectives ...

The History of Emotions is organized around the debate between social constructivist and Page 15/19

universalist theories of emotion that has shaped most emotions research in a variety of disciplines for a more than a hundred years: social constructivists believe that emotions are largely learned and subject to historical change, while universalists insist on the timelessness and panculturalism of emotions. In historicizing and problematizing this binary, Jan Plamper opens emotions research beyond ...

# The History of Emotions: An Introduction (Emotions in

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E.G. The Nation of Islam have aimed to bring about Page 16/19

radical social change. The
New Age Movement. Encourages
individualism and pick and
mixing of different
religions, so encourages
diversity and hybrid
religions to emerge.
Secularization . Means
religion has less power in
society, and thus is less
able to act as a barrier to
social change.

# social change ReviseSociology

Thus the chief characteristics of social change is the change in various areas of the social system where man is born, grown and dies. Such changes influence his attitude

towards various stimuli, values, faiths and beliefs, his emotions and sentiments, his moral and religious standard, his conscience and super ago.

Social Change: Meaning, Types and Characteristics Emotional intelligence (EI), emotional leadership (EL), emotional quotient (EO) and emotional intelligence quotient (EIO), is the capability of individuals to recognize their own emotions and those of others, discern between different feelings and label them appropriately, use emotional information to guide thinking and behavior, and Page 18/19

manage and/or adjust nd emotions to adapt to environments or ... Routledge Studies in Social

# Emotional intelligence - Wikipedia

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