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## Deleuze And The Social Deleuze Connections Eup

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Guattari: Societies of Control and Antipsychiatry About  
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Organs? | Gilles Deleuze and Félix Guattari | Keyword*

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Deleuze and the Social is the first book to focus on the implications of Gilles Deleuze and Félix Guattari's thinking on the social sciences and organisation. This book is concerned with the most basic notions of 'the social'. It seeks both to comprehend the 'multiplicity' of the social - in Deleuzian terms, the 'becoming' of the social itself; and it seeks to develop a new social analytical practice.

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but the fact of willing is not an idea, it is an affect because it is a non-representational mode of thought. That works, it's not complicated.

~~GILLES DELEUZE, LECTURE TRANSCRIPTS ON SPINOZA'S CONCEPT ...~~

# DELEUZE /// Foucault and the Society of Control The Trial by Orson Welles (adapted from Franz Kafka's novel) 1962 The structuralist descriptions established by Michel Foucault about discipline are thought to be well known, especially by architects for who the book has been simplified with images that they can understand.

~~# DELEUZE /// Foucault and the Society of Control —THE ...~~

Gilles Deleuze (/ d ? ? l u ? z /; French: [ʔil d?løz]; 18 January 1925 – 4 November 1995) was a French philosopher who, from the early 1950s until his death in 1995, wrote on philosophy, literature, film, and fine art. His most popular works were the two volumes of Capitalism and Schizophrenia: Anti-Oedipus (1972) and A Thousand Plateaus (1980), both co-written with psychoanalyst Félix ...

~~Gilles Deleuze – Wikipedia~~

Deleuze and the Anthropology of Becoming by Joa?o Biehl and Peter Locke Philosopher Gilles Deleuze emphasizes the primacy of desire over power and the openness and ?ux of social ?elds.

~~Deleuze and the Anthropology of Becoming~~

Deleuze and Guattari's "schizoanalysis" is a militant social and political analysis that responds to what they see as the reactionary tendencies of psychoanalysis. It proposes a functional evaluation of

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the direct investments of desire—whether revolutionary or reactionary—in a field that is social, biological, historical, and geographical.

## ~~Anti-Oedipus—Wikipedia~~

...collaborated with the French philosopher Gilles Deleuze (1925–95) to produce a two-volume work of antipsychoanalytic social philosophy, *Capitalism and Schizophrenia*. In volume 1, *Anti-Oedipus* (1972), they drew on Lacanian ideas to argue that traditional psychoanalytic conceptions of the structure of personality are used to suppress and control human desire and...

## ~~Gilles Deleuze | French philosopher | Britannica~~

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Deleuze develops his notion of the 'control society' at the beginning of the 1990s. In the 1970s Michel Foucault showed how, during the eighteenth and nineteenth centuries, a disciplinary society had developed that was based on strategies of confinement.

## ~~control society~~

Deleuze's desire is much wider, referring not only to man, but also to animals, objects and social institutions. In Deleuze's view, desire is not a psychic existence, not lack, but an active and positive reality, an affirmative vital force. Desire has neither object, nor fixed subject.

## ~~Deleuze's Conception of Desire | Deleuze Studies~~

In troubling the rationality and intelligibility of patriarchal systems, through a method of 'creative destruction', Deleuze offers a mode of feminism 'that is fundamentally disruptive of current

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epistemology' and concerns itself with a future-orientated approach to alliances, differentials, and a politics of becoming (1, 111).

~~Hannah Stark (2016) Feminist Theory After Deleuze ...~~

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by Gilles Deleuze and Felix Guattari Translated from the French by Robert Hurley, Mark Seem, and Helen R. Lane Preface by Michel Foucault University of Minnesota Press Minneapolis. ... distinguish in social investments the preconscious investment of class or interest, from the unconscious libidinal investment of desire or ...

## ~~CAPITALISM AND SCHIZOPHRENIA~~

Jung, Deleuze, and the Problematic Whole asks important epistemological and ethical questions of wholeness through the lens of heavyweight thinkers, Gilles Deleuze and C. G. Jung. Written by experts in continental philosophy and Jungian studies, this book is insightful in its scrutiny of a variety of interrelated issues, including reductionism, totalitarianism, privilege and exclusion, identity, creativity, and personal and social transformation. A wholly compelling book.'

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