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Ilohanty, C., 1991, 'Under Western Eyes' in C. Ilohanty, et al eds. *Third World Woman and the Politics of Feminism*, Bloomington and Indianapolis: Indiana University Press. Narayan, U., 1997, 'Cross-Cultural Connections, Border-Crossings, and 'Death by

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teach African-centered thought and have produced critical writings that define the discourse. 18 It is therefore the responsibility of the current generation of African-centered scholars to continue to train with these elders and build upon and apply their ideas, theories, concepts and methodologies.

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Abstract. Feminism is entrenched on the assumption that woman is subordinated, disadvantaged, and inferior and as such have become the necessary "other" to man. This dichotomy of the one and the other,

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Oyeronke Oyewumi argues, is a foreign import to Africa. Consequently, gender is perceived as a Western framework imported into African soil and imposed upon African people.

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