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2 African Gender Scholarship: Concepts, Methodologies and Paradigms In this paper, I interrogate gender and allied concepts based on African cul tural experiences and epistemologies. I focus on the nuclear family system, a specifically European form that is also the original source of many of the con cepts used universally in gender research.

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of African feminism to draw from, and rethink concepts and paradigms of mainstream feminist scholarship. This new gender series aims to take forward that agenda, to keep alive efforts to fully integrate the dimension of gender into African social science research and to provide a platform for new work.

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teach African-centered thought and have produced critical writings that define the discourse. 18 It is therefore the responsibility of the current generation of African-centered scholars to continue to train with these elders and build upon and apply their ideas, theories, concepts and methodologies.

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Abstract. Feminism is entrenched on the assumption that woman is subordinated, disadvantaged, and inferior and as such have become the necessary "other" to man. This dichotomy of the one and the other, Oyeronke Oyewumi argues, is a foreign import to Africa. Consequently, gender is perceived as a Western framework imported into African soil and imposed upon African people.

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In this article I extend Butler's argument to reach beyond gender. I argue that African feminist scholarship shows that the kinship norms shaping the reigning symbolic rules of Western thought not ...

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