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Understanding World Religions - Chapter 22: What can Christians Learn from Abraham Kuyper? Abraham Kuyper A Centennial Reader

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Abraham Kuyper: A Centennial Reader: Bratt, Mr. James D ... Overview. Abraham Kuyper (1837 - 1920) is a significant figure in the history of the Netherlands and one of the most remarkable figures in the annals of Calvinism. Kuyper celebrated the Reformed founders, subscribed heart and soul to their teachings, and worked ceaselessly to restore their authority in an age that had either forgotten them or contradicted their word.

Abraham Kuyper: A Centennial Reader by Abraham Kuyper ...

Abraham Kuyper: A Centennial Reader is a collection of speeches and essays written by Abraham Kuyper and edited by James Bratt. The collection includes Uniformity, Conservatism and Orthodoxy, and Modernism: A Fata Morgana in the Christian Dogma which I responded to as individual works.

Abraham Kuyper: A Centennial Reader by Abraham Kuyper
Abraham Kuyper: A Centennial Reader: Author: Abraham Kuyper: Editor: James D. Bratt: Publisher: Wm. B. Eerdmans Publishing, 1998: ISBN: 0802843212, 9780802843210: Length: 498 pages: Subjects

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Abraham Kuyper, A Centennial Reader: Edited By: James D ...

Abraham Kuyper (1837–1920) is one of the most remarkable men in the history of Reformed Christianity. He was eminent in Dutch public life for half a century and left a deep imprint on Dutch immigrant communities in the United States, Canada, and South Africa. A theologian, politician, journalist, university founder, and seminal thinker in the history of modern Calvinism, Kuyper offered an engaging critique of the nineteenth century that still has much to say at the end of the twentieth.

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Abraham Kuyper was, in his day, a giant in every field to which he turned his hand: theology, church, politics,

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journalism, social criticism, and should be ranked as one of the most significant men of his generation. It is a shame, therefore, that the amount of material, primary and secondary, which is available in English relating to this man is very small. Nevertheless, the centennial of ...

Abraham Kuyper: A Centennial Reader - The Gospel Coalition

Early life. Abraham Kuyper was born on 29 October 1837 in Maassluis, Netherlands. His father Jan Frederik Kuyper served as a minister for the Dutch Reformed Church in Hoogmade, Maassluis, Middelburg and Leiden.. Kuyper was home-schooled by his father. The boy received no formal primary education, but received secondary education at the Gymnasium of Leiden. In 1855, he graduated from the ...

Abraham Kuyper - Wikipedia

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This anthology, published in the centennial year of Kuyper's famous Stone Lectures, gathers sixteen key writings by Kuyper never before available in English. Included are his definitive statements on politics, education, culture, and the religious currents and social problems of his time.

Abraham Kuyper: A Centennial Reader: Amazon.co.uk: Abraham ...

1. Abraham Kuyper: His World and Work Kuyper's work can be characterized by an "insistence on a consistent logic rooted in first principles and carried out until it comprehended every domain in life" (p. 4). Calvinism was Kuyper's "soul and his system, the purest form of Christianity, the treasure of the past, the hope of the future" (p. 1).

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This anthology, published in the centennial year of Abraham Kuyper's famous Stone Lectures, gathers sixteen key writings by Kuyper never before available in English, including his own conversion narrative and critiques of Modernism.a

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This anthology commemorates the centennial of the Lectures and is intended to make some of Kuyper's other classic works accessible to a present-day, English-speaking audience. Sixteen separate pieces are grouped into four broad categories: Introductory Documents, Church & Theology, Politics and Society, and Culture and Education.

Abraham Kuyper: A Centennial Reader: Kuyper, Abraham ...
2 Abraham Kuyper, " Sphere Sovereignty, " in Abraham Kuyper: A Centennial Reader, ed. James D. Bratt (Grand Rapids, MI: Eerdmans, 1998), 488. State for the good of the people; to carve as it were into the conscience of the nation the ordinances of the Lord, to which the Bible and Creation bear

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